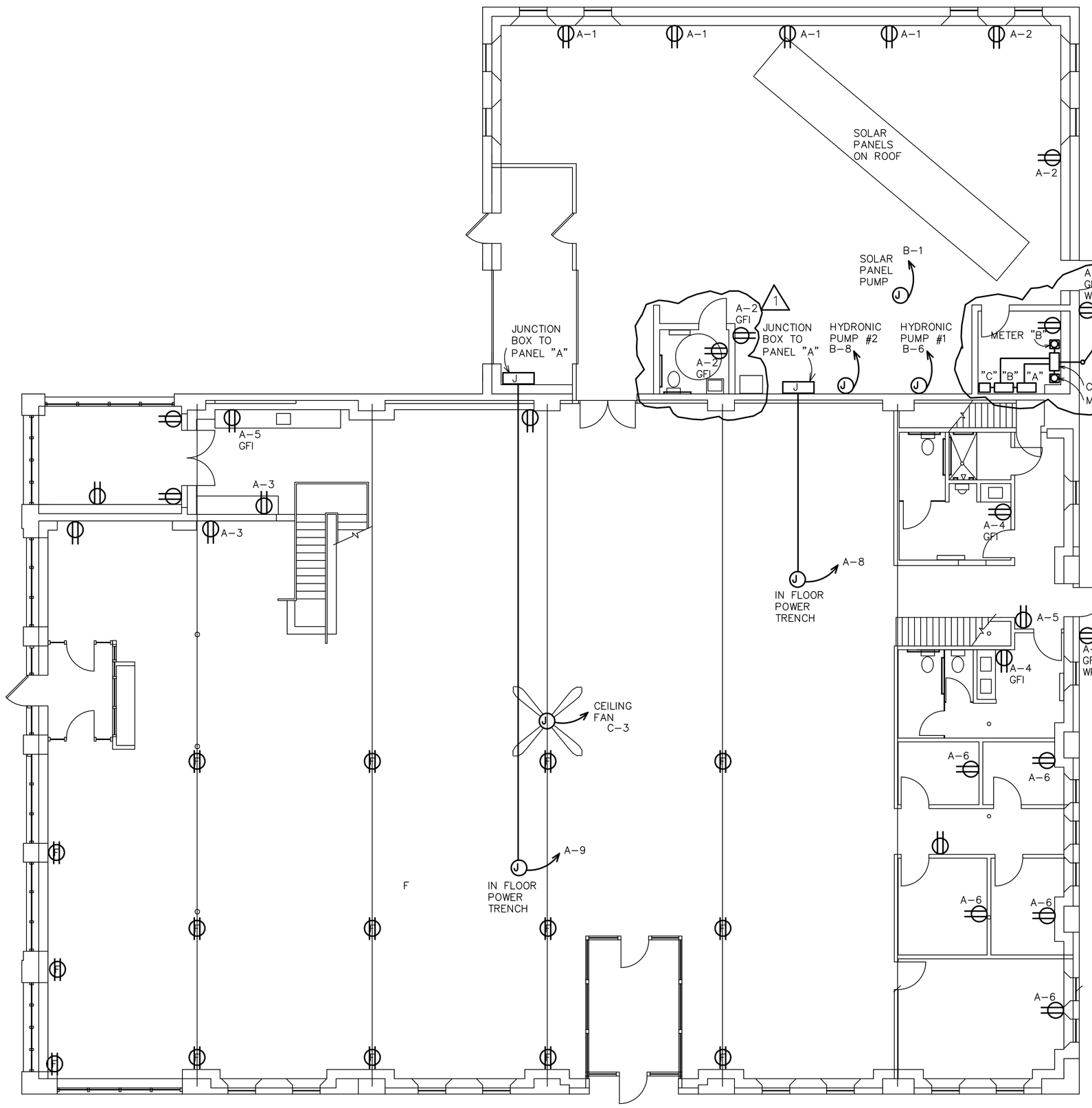
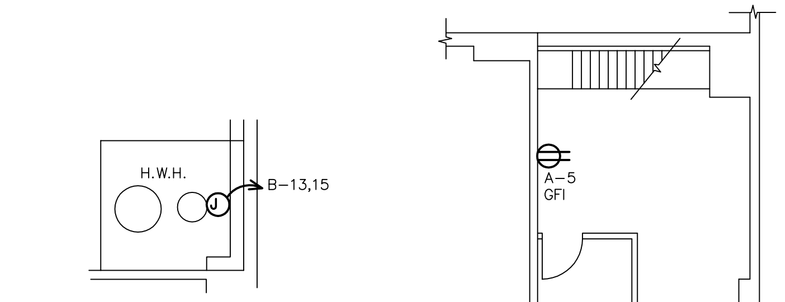



## ELECTRICAL POWER PLAN

SCALE: 1/8"=1'-0"

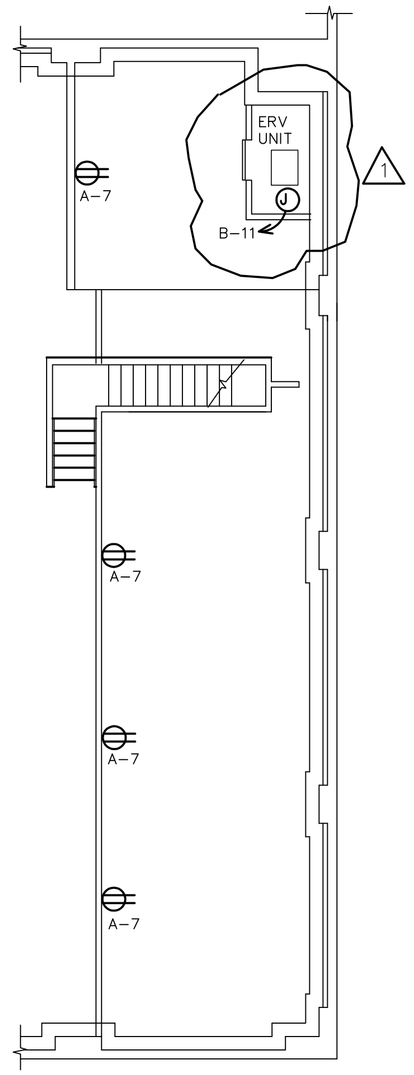



## MECH. RM. DECK




## BSMT. POWER PLAN

SCALE: 1/8"=1'-0"




## MEZZ. POWER PLAN

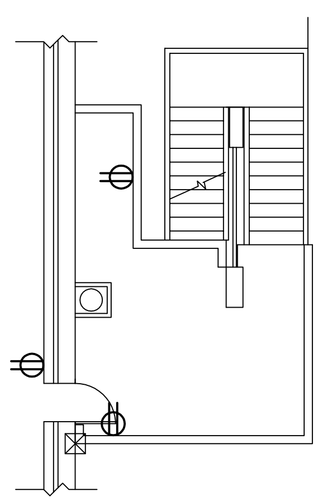
SCALE: 1/8"=1'-0"

ELECTRICAL NOTES:

1. All work shall be in accordance with the National Electric Code (N.E.C.), latest edition, and all Local and State Codes and Regulations.
2. All other new wiring shall be cooper types THW, THWN, or XHHW. Minimum size shall be #12.
3. Provided grounding for new all receptacles. Provide Ground Fault Interrupter Circuits with reset, in all wet areas.
4. All electrical work shall be performed by a Licensed Electrical Contractor who will be responsible for all permits and inspections related to the electrical work.
5. Electrical wiring and equipment shall be manufactured by: Triangle, Youngstown, General Electric, Hartfield, or equal.
6. Provide a complete, typed, panel schedule in each electric panel, relating to the area of work, designating the location of each circuit.
7. All lighting fixtures are to be selected by Owner and supplied and installed by Electrical Contractor.
8. Wire all new circuits into New Electric Panels.
9. All existing outlets, not shown on plans, are to remain as is.

LEGEND

| | |
|---|---|
| $ | SINGLE POLE SWITCH, 48" AFF |
| ⌀ | NEW DUPLEX RECEPTACLE OUTLET |
| ⌀ | NEW IN FLOOR DUPLEX RECEPTACLE OUTLET |
| GFI | GROUND FAULT INTERRUPTER |
| WP | EXTERIOR GRADE RECEPTACLE BOX |
| | 208 V JUNCTION BOX |
| | 120V JUNCTION BOX |
| | NEW DATA/PHONE BOX |
| | NEW L.E.D. EXIT LIGHT WITH BATTERY BACKUP WIRED TO LOCAL CIRCUIT |
| | NEW L.E.D. EXIT LIGHT & EMERGENCY LIGHT WIRED TO LOCAL CIRCUIT |
| | NEW L.E.D. EMERGENCY LIGHT WIRED TO LOCAL CIRCUIT |
| A | EXISTING FIXTURE WITH NEW HIGH EFFICIENCY BULB |



## FRONT MEZZ. POWER PLAN

SCALE: 1/8"=1'-0"

| DATE | ISSUE FOR | REVISIONS | | |
|---|---|---|---|---|
| 7-30-09 | OWNER REVIEW | DATE | BY | BULLETIN |
| 8-3-09 | REVISED | | | |
| 8-17-09 | FOR PERMIT | | | |
| 1 5-27-10 | REV. PER OWNER | | | |

GREEN GARAGE RENOVATION
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*Detroit, Michigan 48221*
*Phone: 313-341-7930*
*Fax: 313-341-6944*

| | | | |
|---|---|---|---|
| DESIGNED | TLB | | PROJECT NO. |
| DRAWN | TLB | CHECKED TLB | 0923 |
| APPROVED | TLB | DATE 6-1-09 | |
| SHEET TITLE | | | SHEET NO. |
| ELEC. POWER PLAN | | | E-1 |